

THE SEVEN CAUSES OF TIREDNESS

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"What makes us tired is not what we do but what we do not do." (Archbishop of Canterbury) "I go to sleep. Till I awaken my soul will be in the Spirit World." (Rudolf Steiner)

We are all becoming more and more tired. Humanity is now more active and more exhausted at the same time, than ever before. We live longer, but not very well.

The phenomena of chronic stress in the workplace, chronic fatigue syndrome, burnout and low immunity are spreading fast. 80% of the workplace worldwide is chronically stressed¹. In 2002, the European Commission calculated the costs of work-related stress in the EU: 15 at €20 billion a year²; in the USA: US\$300 billion a year, twice as much as it was only 40 years ago: US\$150 billion. It is getting worst all the time. It destroys the vital forces and depletes the immune system chronically, which is the obvious and mostly avoided major cause of the recent global pandemic—that is just the tip of the iceberg. No-one is measuring the chronic stress and inevitable resultant tiredness of personal, relationship, or parenthood and family life, where it is most likely the same. Chronic stress exhausts the human constitution and sleep is not a sufficient solution. The combined effects of chronic stresses at work and home means the cycle of life is becoming the cycle of exhaustion and low immunity, with no relief in sight.

One of the results of this is chronic fatigue syndrome (or ME; myalgic encephalomyelitis, CFS/ME). It is spreading worldwide. From one day to another, one's energy collapses. The normal capacity to do what one normally does is not there anymore, without any obvious reason. It can be devastating and hard to recover from. Officially it effects between 0.4 to 2.5% of humanity globally, more in the developed countries, especially amongst professional women (twice as much as amongst men). That is 2 million people today. It is a super modern disease, first named in 1988. What is it?

¹ American Institute of stress

² European Agency for Safety and Health at Work: <u>https://publications.europa.eu/resource/cellar/c8328fa1-519b-4f29-aa7b-fd80cffc18cb.0001.01/DOC_1</u>

Chronic fatigue syndrome (CFS) is a complicated disorder characterized by extreme fatigue that lasts for at least six months and that can't be fully explained by an underlying medical condition. The fatigue worsens with physical or mental activity, but doesn't improve with rest. (The Mayo Clinic)

Basically, the medical profession doesn't know what it is but know it *does not* improve with rest, so what can improve it? There is no medical answer and it often lasts for years. At the Melbourne Therapy Centre, the leading Anthroposophical medicine clinic in Australia, where I worked as an anthroposophical psychotherapist for 11 years, we (the therapeutic/medical team) came to the conclusion that chronic fatigue syndrome is not a disease of the physical body, but a collapse of the Life Body (etheric, chi, pranic body), resulting from multiple causes and causing multiple symptoms on all levels, with no medical cure. In the 1990s, the therapy centre became popular for desperate CFS sufferers who could not find a medical solution, because of our unique combination of anthroposophical medical and therapeutic methods and the psychosomatic therapeutic processes which was developed there with Psychophonetics, in collaboration with the anthroposophical medical doctors and other therapists.

The process of recovering from CFS with Psychophonetics will be described in a future article. In this article, I will look at the various kinds of tiredness, each of which can become chronic and can lead to CFS, because understanding can potentially lead to prevention and healing. Both tiredness and rest are complicated, and are mostly unconscious dynamics. Physical exertion is tiring and the need for rest is natural and healthy, but the tiring effects of emotional and the mental dynamics are powerful and dominant. Simple rest and sleep cannot fully recover them. Only enhanced consciousness can.

Following long term observations of the phenomena of tiredness in myself, my family and clients, I came to the conclusion there are at least 7 major causes of tiredness, with only one caused by physical activity, and most of them are potentially preventable:

1) Physical tiredness

- a. **Healthy physical tiredness**—the basic and healthy kind of tiredness which results from using the body's muscles and motion supporting systems to the point of a need for rest, replenishment, clearing of waist products and regeneration. Sleep *can* recover it.
- b. Unhealthy physical tiredness—resulting from toxicity, radiation (computers, cell phones & phone towers), poor sleep, poor nutrition, lack of movement & exercise, post-viral and post-bacterial recovery, high blood sugar level, high and low blood pressure, exposure to stress, exposure to and production of negativity, respiratory dysfunctions, dehydration, lack of fresh air, blocked and destroyed libido, premature ageing, repetitive strain injury, mechanical and sedentary life style, organ failures,

psychosomatic damages and other compromises of the life of the physical body. Sleep can recover it to a limited way.

Sweet is the sleep of the labourer (An old English proverb)

2) Emotional tiredness

a) Conscious emotional tiredness—Continuous emotional stress, negative emotional reactions resulting from as well as causing anger, hatred, aggression, being rejected, being unloved, loneliness, relationship crisis and failure, relationship fatigue, separation, unwanted divorce, being cut off from one's children, lack of intimacy and touch, sexual deprivation, not belonging, isolation, boredom, emptiness, loss, grief, depression, anxiety on all levels, insecurity on all levels, helplessness, meaninglessness, failure, hopelessness, not being needed, being invisible, being disregarded, being stuck, all addictions, self-fear, self-hatred, self-doubt, being betrayed, being forgotten, lack of appreciation, feeling disrespected, negative comparison with others, poverty, loss of intimacy, ingratitude, being ignored, being taken for granted, losing hope, homelessness on any level, lack of pleasure, lack of joy, nothing to look forward to—and many more. Sleep can only partially alleviate them as they all come back immediately upon waking up. These kinds of emotions exhaust the vital forces which effects negatively the physical body.

Go and tell the fools that the fighting belongs inside. (Mahatma Gandhi on the Hindu-Muslim fighting in Kolkata, September 4, 1947)

b. Unconscious emotional tiredness—unacknowledged, unhealed and unintegrated trauma, emotional pains, losses, suppressed childhood abuse and neglect, absence of parental love and care, loneliness and being bullied, etc. These internalised emotions can be ignored by one's consciousness, but not by one's deep emotionality and vitality. They become *Internal Black Holes* in the body and the soul, being unconsciously projected into present life and relationship with no obvious solution. Sleep does not recover them. They result in shallow sleep and grinding teeth. Only conscious processing can alleviate them.

c. Bad conscience—moral failure such as lying, cheating, cruelty, ethical compromises, abuse of one's position, unethical behaviour, putting people down, joining inhuman group-consciousness, acting without heart, arrogance, egotism, disrespect to people and to nature—all these deplete the vital forces, distort the bodily posture, pushes the aging process, corrupt one's humanity and one's peace of mind. Their damage can be avoided by consciousness—but not by the depth of the soul. Moral compromises of acting against one's conscience cause self-afflicted damage. You may ignore it in the day, but not in the night. Sleep does not recover it. Sleep nurtures the hearts of people with a clear-conscience. Not so for bad conscience and closed-hearted people.

Macbeth hath murdered the sleep and therefore Macbeth shall sleep no more. (Shakespeare, Macbeth)

This above all: to thine own self be true. (Shakespeare, Hamlet, Act 1 Scene 3 of play)



Man, to thyself be true! ...Troll, to thyself be enough. (Ibsen, Peer Gynt, act 2 scene 6)

3) Mental tiredness—over-use of intellectual activity without balancing it with physical, emotional, creative, being in nature, meaningful relationship, intimacy, recreational, pleasure, purposeful, spiritual, artistic and expressive activities. Intellectual activity as such, so dominant in our time, is not, by itself, nurturing to the vital forces. It has, a *drying*, exhausting effect of the body and soul. Intellectual activity can be stimulating, but if not balanced with other human activities, it leads to a slow death of soul and body.

O the mind, mind has mountains; cliffs of fall. Frightful, sheer, no-man-fathomed. (Gerald Manly Hopkins)

4) Responsibility tiredness—taking responsibility *IS* being an adult, but the burden of responsibility is exhausting in itself. Sometimes it is called: *The Atlas Complex* or *Missis Responsibility*. Sometimes necessary, it is often just an unhealthy habit, resulting from poor boundaries, from being in the past *A Parental Child*— a child who was not allowed to be a child because he/she was the firstborn in a group of siblings, or being pressured, or had to take care of broken or immature mother or father. Unloved children tend to develop the constant urge to do more and more and more, because maybe if they did enough, they will be loved at last. But it is never enough. For such people, the *to do list* is endless and always unfulfilled. For every item done, there are many more coming, like the Hydra monster. The days and weeks are never long enough, the year is too short, breaks are not allowed. Guilt for what was not done is constant and satisfaction from fulfilled tasks are rare. This constant burden of responsibility *is* constant stress, exhausting to the vital forces. Sleep can only partially relieve this kind of tiredness.

No rest for the wicked (An old English proverb)

5) Tiredness after unusual or drastic physical exercise — exercising after a period of inactivity, using muscles not normally in use, result in extra tiredness. This is because the Life Body becomes absorbed in these muscles to an extra degree in order to activate their sleeping strength. This results temporarily in a drastic loss of vital

forces and exhaustion. A series of short sleeps can help it more than a long sleep for an interesting reason: dense unprocessed emotions are residually deposited in the tissues of the physical body, out of the conscious emotional and cognitive circulation. They are stored there like a sediment of Turkish coffee out of circulation. When the life body becomes absorbed in the physical body to activate previously inactive muscles, this sedimented emotional material becomes absorbed into the life forces, exhausting them as in the emotional tiredness, only less consciously. The physical body is full of the toxicity of unprocessed emotions.

Short sleep can help this exhaustion temporarily as it lifts the emotional dynamics from the life body, enabling it to shake them off and breathe again. For long-term relief of this toxicity, only conscious penetration into the psychosomatic strata and clearing it up, can help. That is why a powerful conscious emotional clearing always results in physical rejuvenation.

Healthy soul in healthy body (An old Hebrew proverb)

6) Avoidance Tiredness—the tiredness resulting from avoiding doing what I know I have to do. That is the source of all procrastinations and addictions. All avoidances are exhausting, as they block the flow of the spiritual and vital energy, which is my original, unique creative energy. Acting on what I know that I have to do, enlivens me; avoiding it, exhausts and depresses me.

What I do is me. For this I came. (Gerald Manly Hopkins)

7) The tiredness of not doing what I came to do in this life—which only I can know. The potential energy to do what I came to do enters me every morning. If I don't act on it and use it to *do the deed* that is only for me to do, this energy turns against me, toxifies me, distorts who I am and exhausts me. If I act on it, this energy, insight, light, and spirit stimulates, enlivens, fertilises, enlightens and energises me, connecting me to my deep sources and to the world. Nothing can replace acting on the impulse that caused me to come into this world in this life.

My food is doing the will of him that sent me, and to finish his work. (Christ, John 4:34)

All of these kinds of tiredness can lead to exhaustion, to chronic fatigue syndrome and to burnout. One of its universally accepted symptoms and diagnostic indicator is the inability of sleep to result in recovering from exhaustion, tiredness and fatigue. The central nervous system just cannot fully depart from the autonomic nervous system and from the body, so sleep becomes minimised and shallow. Sleep is the greatest source of enlivening, replenishing and renewing of the connection of our body, soul and spirit to their origin s. Without deep sleep the whole system withers and starts die, at any age. The multiple daily factors of tiredness, as described above, prevent the renewing power of sleep. This causes a huge loss to our life on all levels. At least some are potentially in our control, and preventable. Psychophonetics, a psycho-spiritual-somatic process of taking responsibility for one's wellbeing on the basis of one's own intuition, can help in overcoming most kinds of tiredness. The process includes exploring the underlying causes, penetrating them consciously and fast, with one's own efforts, and creating a customised personal process of overcoming them. This can be done.

THE HOLINESS OF SLEEP

I go to sleep. Till I awaken My soul will be in the Spirit World, And will there meet the Higher Being Who guides me through this earthly life.... My soul will meet this Being, Even the guiding genius of my life, And when I awaken this meeting will have been— I will have felt the wafting of wings, The wings of my genius will have touched my soul. (Rudolf Steiner)

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